# For Profit Corporation Annual Report

Please print this copy for your records. Do not mail a copy to the Secretary of State's office.

- 1. Corporation Name: SLAWSON EXPLORATION COMPANY, INC.
- 2. Business Entity ID No.: 0459677
- 3. Tax Closing Date: April 2016
- 4. State of Incorporation: KS
- 5. Official Mailing Address:

TAX DEPARTMENT, 727 N. WACO #400, WICHITA KS 67203

6. Location of Principal Office:

727 N. WACO, #400, WICHITA KS 67203



**Electronic File Stamp Information:** 

### Filed

- Date:08/09/2016
- Time:

11:43:03 AM

## 7. Officers:

KATHY A. ATKINS - Treasurer or equivalent (This officer is also a director) 10508 MERIBEAU WICHITA, KS 67212

ROBERT TODD SLAWSON - President or equivalent (This officer is also a director) 1700 BASSETT STREET, #2203 DENVER, CO 80202

STUART M. KOWALSKI - Vice Pres & Secretary 2924 N. PEPPER RIDGE CT. WICHITA, KS 67205

#### 8. Directors:

STEPHEN B. SLAWSON - 1606 CAMDEN WAY NICHOLS HILLS, OK 73116

9. Nature and kind of business:

To engage in any lawful act or activity for which the entity may be organized under the laws of Kansas. OIL & GAS EXPLORATION & PRODUCTION

- 10. Total number of shares of capital stock issued: 16044
- 11. Does this corporation hold more than 50% equity ownership in any other business entity on file with the Kansas Secretary of State? Yes

GREAT PLAINS OIL PROPERTIES, LLC [4745881]

12. Does this corporation own or lease land in Kansas suitable for use in agriculture? No

1/2

Federal Employer Identification Number (FEIN): 0480849779

"I declare under penalty of perjury pursuant to the laws of the state of Kansas that the foregoing is true and correct."

Executed on August 09, 2016

Signature of authorized Officer: STUART M. KOWALSKI

Title/Position of the signer: VICE PRES & SECRETARY

Exit the System

# For Profit Corporation Annual Report

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- 5. Official Mailing Address:

TAX DEPARTMENT, 727 N. WACO #400, WICHITA KS 67203

6. Location of Principal Office:

727 N. WACO, #400, WICHITA KS 67203



Electronic File Stamp Information:

### Filed

- Date:07/07/2015
- Time: 09:48:09 AM

#### 7. Officers:

STUART M. KOWALSKI - Vice Pres & Secretary 3166 N. RIDGE PORT ST. WICHITA, KS 67205

KATHY A. ATKINS - Treasurer or equivalent (This officer is also a director) 10508 MERIBEAU WICHITA, KS 67212

ROBERT TODD SLAWSON - President or equivalent (This officer is also a director) 1700 BASSETT STREET, #2203 DENVER, CO 80202

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Federal Employer Identification Number (FEIN): 0480849779

"I declare under penalty of perjary pursuant to the laws of the state of ansas that the foregoing is true and correct."

Executed on July 07, 2015

Signature of authorized Officer: STUART M. KOWALSKI

Title/Position of the signer: VICE PRES & SECRETARY

Exit the System

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TAX DEPARTMENT, 727 N. WACO #400, WICHITA KS 67203

6. Location of Principal Office:

727 N. WACO, #400, WICHITA KS 67203

Electronic File Stamp Information:

#### Filed

- Date:08/12/2014
- Time: 02:30:13 PM

#### 7. Officers:

STUART M. KOWALSKI - Vice Pres & Secretary 3166 N. RIDGE PORT ST. WICHITA, KS 67205

KATHY A. ATKINS - Treasurer or equivalent (This officer is also a director) 10508 MERIBEAU WICHITA, KS 67212

ROBERT TODD SLAWSON - President or equivalent (This officer is also a director) 1700 BASSETT STREET, #2203 DENVER, CO 80202

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STEPHEN B. SLAWSON - 1606 CAMDEN WAY NICHOLS HILLS, OK 73116

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Federal Employer Identification Number (FEIN): 0480849779

8/12/2014

"I declare under penalty of perjury pursuant to the laws of the state of Kansas that the foregoing is true and correct."

Executed on August 12, 2014

Signature of authorized Officer: STUART M. KOWALSKI

Title/Position of the signer: VICE PRES & SECRETARY

Contact phone number: 316-263-3201 E-mail: stuart@slawsoncompanies.com

Exit the System

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# For Profit Corporation Annual Report

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- 3. Tax Closing Date: April 2013
- 4. State of Incorporation: KS
- 5. Official Mailing Address:

TAX DEPARTMENT, 727 N. WACO #400, WICHITA KS67203

6. Location of Principal Office:

727 N. WACO, #400, WICHITA KS67203



**Electronic File Stamp Information:** 

#### Filed

- · Date:07/26/2013
- Time: 03:54:11 PM

#### 7. Officers:

KATHY A. ATKINS - Treasurer or equivalent (This officer is also a director) 10508 MERIBEAU WICHITA, KS67212

ROBERT TODD SLAWSON - President or equivalent (This officer is also a director) 1700 BASSETT STREET, #2203 DENVER, CO80202

STUART M. KOWALSKI - Secretary or equivalent 3166 N. RIDGE PORT ST. WICHITA, K867205

#### 8. Directors:

STEPHEN B. SLAWSON - 1606 CAMDEN WAY NICHOLS HILLS, OK73116

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To engage in any lawful act or activity for which the entity may be organized under the laws of Kansas. OIL & GAS EXPLORATION & PRODUCTION

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Federal Employer Identification Number (FEIN): 0480849779

"I declare under penalty of perjury pursuant to the laws of the state of Kansas that the foregoing is true and correct."

7/26/2013

Kansas Business Center: Electronic Annual Report Filing System



Executed on July 26, 2013

Signature of authorized Officer: STUART M. KOWALSKI

Title/Position of the signer: SECRETARY Contact phone number: 316-263-3201 E-mail: stuart@slawsoncompanies.com

Exit the System

# For Profit Corporation Annual Report

Please print this copy for your records. Do not mail a copy to the Secretary of State's office.

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- 4. State of Incorporation: KS
- 5. Official Mailing Address:

TAX DEPARTMENT, 727 NORTH WACO #400, WICHITA KS 67203

6. Location of Principal Office:

727 N. WACO, #400 , WICHITA KS 67203



Electronic File Stamp Information:

#### Filed

- Date:08/10/2012
- Time: 09:45:50 AM

#### 7. Officers:

KATHY A. ATKINS - Treasurer or equivalent (This officer is also a director) 10508 MERIBEAU WICHITA, KS 67212

ROBERT TODD SLAWSON - President or equivalent (This officer is also a director) 1700 BASSETT STREET, #2203 DENVER, CO 80202

STUART M. KOWALSKI - Secretary or equivalent 3166 N. RIDGE PORT ST. WICHITA, KS 67205

#### 8. Directors:

STEPHEN B. SLAWSON - 717 SHADOWWOOD DRIVE EDMOND, OK 73034

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Federal Employer Identification Number (FEIN): 0480849779

"I declare under penalty of perjury pursuant to the laws of the state of Kansas that the foregoing is true and correct."

Executed on August 10, 2012

8/10/2012

Kansas Business Center: Electronic Annual Report Filing System

Signature of authorized Officer: STUART M. KOWALSKI

Title/Position of the signer: SECRETARY Contact phone number: 316-263-3201 E-mail: stuart@slawsoncompanies.com

Exit the System

# For Profit Corporation Annual Report

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- 1. Corporation Name: SLAWSON EXPLORATION COMPANY, INC.
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- 5. Official Mailing Address:

727 NORTH WACO #400, WICHITA KS 67203

6. Location of Principal Office:

727 N. WACO, #400, WICHITA KS 67203



**Electronic File Stamp Information:** 

#### Filed

- Date:08/12/2011
- Time: 02:21:46 PM

#### 7. Officers:

KATHY A. ATKINS - Treasurer or equivalent (This officer is also a director) 10508 MERIBEAU WICHITA, KS 67212

ROBERT TODD SLAWSON - President or equivalent (This officer is also a director) 1700 BASSETT STREET, #2203 DENVER, CO 80202

STUART M. KOWALSKI - Secretary or equivalent 3166 N. RIDGE PORT ST. WICHITA, KS 67205

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Federal Employer Identification Number (FEIN): 0480849779

"I declare under penalty of perjury pursuant to the laws of the state of Kansas that the foregoing is true and correct."

Executed on August 12, 2011

Signature of authorized Officer: STUART M. KOWALSKI

Title/Position of the signer: SECRETARY Contact phone number: 316-263-3201 E-mail: stuart@slawsoncompanies.com

Exit the System



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| ID#: 3,325,100 |           | 335 |
| WO #:          |           |     |
| Filed:         | Ву:       |     |

SLAWSON EXPLORATION COMPANY, INC.

(Corporate name, commercial or noncommercial registered agent name and address)

CORPORATION SERVICE COMPANY 1709 N 19TH ST STE 3 BISMARCK, ND 58501-2121

## **REPORT DUE MAY 16, 2016**

By law, the envelope containing the report must be postmarked on or before May 16, 2016 to be considered timely filed.

### 1. FILING FEES:

- \$25.00 if postmarked on or before May 16, 2016
- . \$45.00 if postmarked after May 16, 2016, but on or before August 15, 2016
- . \$85.00 if postmarked after August 15,

|                                    |   |                                |   |                 | 2016, b                                 | out on or before May 1            | 5, 2017  |
|------------------------------------|---|--------------------------------|---|-----------------|---|-----------------------------------|----------|
| Annual report provi                | sions are found in North Dakota Century Code,   | Section 10-19                  | .1-146.                                   |                 | 2. State<br>Kans                        | or country of origin              |          |
| 3. Business activitie              | es actually engaged in (be specific)  |                                | 4. Telephone Numi                         | er              | 5. Fede                                 | eral ID Number                    |          |
| OIL & GAS EX                       | PLORATION   |                                | (316) 263-3201                            |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 49779                             |          |
| Address cannot b                   | oration's principal executive office as previously e only a post office box.            |                                |   | 2+4) If incorre | ct, cross out a                         | nd correct as necessa             | ry.      |
|                                    |   |                                | 7203-3900                                 | DATION          |   |                                   |          |
| 7.                                 | OFFICERS A  | ND DIRECTOR Officer also       | RS OF THE CORPO                           |                 |   |                                   |          |
|                                    |   | serves as                      |   |                 | TE MAILING A                            |                                   | ZIP+4    |
| OFFICE                             | NAME  | director                       | Street/RR                                 | PO Box          | City                                    | State                             | -        |
| PRESIDENT                          | ROBERT T. SLAWSON   | X                              |   |                 |   | , KS 67203-390                    |          |
| VICE PRESIDENT                     | MARCIA K. BRUNGARDT   |                                | 727 N WACO                                | STE 400,        | WICHITA                                 | , KS 67203-390                    | 0        |
| SECRETARY                          | STUART M. KOWALSKI  |                                | 727 N WACC                                | STE 400,        | WICHITA                                 | , KS 67203-390                    | <u> </u> |
| TREASURER                          | KATHY A. ATKINS   | ×                              | 727 N WACC                                | STE 400,        | WICHITA                                 | , KS 67203-390                    | 0        |
| DIRECTOR                           | STEPHEN B. SLAWSON  |                                | 727 N WACC                                | STE 400,        | WICHITA                                 | , KS 67203-390                    | 0        |
| DIRECTOR                           |   |                                |   |                 |   |                                   |          |
| DIRECTOR                           |   |                                |   |                 |   |                                   |          |
| DIRECTOR                           |   |                                |   |                 |   |                                   |          |
| Define                             |   |                                |   |                 |   |                                   |          |
| Define                             |   |                                |   |                 |   |                                   |          |
| Define                             |   |                                |   |                 |   |                                   |          |
| Define                             | ,   |                                |   |                 |   |                                   |          |
| Define                             |   |                                |   |                 |   |                                   |          |
| Define                             |   |                                |   |                 |   |                                   |          |
| 8. Additional infor                | mation that affects the corporation's authority to                                      | transact busin                 | ness in North Dakota                      | or this annua   | l report                                |                                   |          |
| 9. "I, the unders that if I make a | igned, have read the foregoing annual rep<br>false statement in this document, I may be | oort, know the<br>subject to c | e contents, and be<br>riminal penalties." | lieve the sta   | tements mad                             | le to be true. I unde             | erstand  |
| Signature                          | K. Bruncardt MARCT  | A K. BRII                      | NGARDT, VIC                               | E-PRESID        | EWT.                                    | 2016                              |          |
| 10. Name of pers<br>MARCIA K, BI   | on to contact about this document   | Email Addre                    |   |                 | Dayt                                    | ime Telephone Numb<br>6) 263-3201 | er<br>   |





SFN 17156 (02-2016) Page 2 of 4

| 11. Provide the name and address where the report could be returned, if necessary, for con- | rections, additional info | ormation, or payment.  |
|---|---------------------------|------------------------|
| ATTENTION MARCIA K. BRUNGARDT   |                           |                        |
| Business/Firm Name SLAWSON EXPLORATION COMPANY, INC.  |                           |                        |
| Mailing Address 727 N WACO AVE STE 400  |                           |                        |
| City<br>WICHITA   | State<br>KS               | ZIP Code<br>67203-3900 |

MAILING INSTRUCTIONS: Send the completed annual report and fee to:

Annual Report Processing Center Secretary of State State of North Dakota PO Box 5513 Bismarck ND 58506-5513

Telephone: (701) 328-4284

Toll-Free: (800) 352-0867 (option 2)

Fax: (701) 328-0106

Website: sos.nd.gov



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| ID Number | 3,325,100         |      |
| WO Number |                   | 4007 |
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SFN 17156 (01-2015)

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(Corporate Name, Commercial or Noncommercial Registered Agent Name and Address)

SLAWSON EXPLORATION COMPANY, INC.

CORPORATION SERVICE COMPANY 1501 N 12TH ST STE 1 BISMARCK, ND 58501-2713

MARCIA K. BRUNGARDT

| REPORT DUE MAY 15, 2015                               |
|---|
| By law, the envelope containing the report must be    |
| postmarked on or before May 15, 2015 to be considered |
| timely filed.   |

1. FILING FEES: \$25.00 if postmarked on or before May 15, 2015 \$45.00 if postmarked after May 15, 2015 and on or before August 17, 2015

\$85.00 if postmarked after August 17, 2015 and on or before May 16, 2016

|                       |  |                         |                           | 2. State of Cou                | Kansas                                 |
|-----------------------|--|-------------------------|---------------------------|--------------------------------|--|
|                       | annual reports are found in North Dakota Centur            | ry Code Sec             | 4. Telephone Number       | <u> </u>                       | 5. Federal ID Number                   |
| . Business Activities | Actually Engaged In (be specific                           |                         |                           |                                | 48-0849779                             |
| OIL & GAS EXPLO       | DRATION ation's Principal Executive Office as Previously F | Reported (St            | reet/RR. PO Box. City.    | 63-3201<br>State, ZIP+4) If in |  |
| necessary. Addres     | ss cannot only be a post office box.                       | toporto= (o.            |                           | ,                              | <u>.</u>                               |
| 27 N WACO AVE S       | STE 400 WICHITA, KS 6720                                   | 03-3900                 |                           |                                | 4                                      |
|                       | OFFICERS AND   |                         | RS OF THE CORPORA         | TION                           |  |
|                       |  | Check box<br>if Officer |                           | COMBI ETE I                    | MAILING ADDRESS                        |
|                       | NAME   | also serves             |                           |                                | City State                             |
| OFFICE                | NAME NAME  |                         |                           |                                | IITA, KS 67203-3900                    |
| PRESIDENT             | ROBERT T. SLAWSON  |                         |                           |                                |  |
| VICE PRESIDENT        | MARCIA K. BRUNGARDT  |                         | 727 N WACO AVE S          | STE 400, WICH                  | IITA, KS 67203-3900                    |
| SECRETARY             | STUART M. KOWALSKI   |                         | 727 N WACO AVE S          | STE 400, WICH                  | IITA, KS 67203-3900                    |
| TREASURER             | KATHY A. ATKINS  | V                       | 727 N WACO AVE S          | STE 400, WICH                  | IITA, KS 67203-3900                    |
| DIRECTOR              | STEPHEN B. SLAWSON   |                         | 727 N WACO AVE            | STE 400, WICH                  | HITA, KS 67203-3900                    |
| DIRECTOR              |  |                         |                           |                                |  |
| DIRECTOR              |  |                         |                           |                                |  |
| DIRECTOR              |  |                         | ,                         |                                |  |
| Define                |  |                         |                           |                                |  |
| Define                |  |                         | <u> </u>                  |                                |  |
| 8. Additional Inform  | L<br>nation that affects the Corporation's Authority to    | Transact Bu             | ısiness in North Dakota   | or this Annual R               | eport ·                                |
| 9. "The undersigne    | ed has read the foregoing annual report, knows t           | the contents            | , and believes the inform | nation provided i              | s correct. I understand that if I make |
| Signature             | in this document, I may be subject to criminal per         | January.                |                           | Date                           |  |
| MARCIA K.             | BRUNGARDT, VICE-PRESIDENT                                  |                         |                           |                                | 5/13/15                                |
|                       | n to Contact about this Report Fmail A                     | Address                 |                           | Dayti                          | me Telephone Number and Extension      |

mbrungardt@slawsoncompanies.com

(316) 263-3201

SFN 17156 (01-2015) Page 2

| 11. Provide the nar | ne and address where the report could be returned if neo | essary, for com | ections, additional information, or payment. |
|---------------------|--|-----------------|--|
| ATTENTION           | MARCIA K. BRUNGARDT                                      |                 |  |
| Business/Firm Nar   | ne SLAWSON EXPLORATION COMPANY, INC.                     |                 |  |
| Mailing Address     | 727 N WACO AVE STE 400                                   |                 |  |
| City<br>WICHITA     |  | State<br>KS     | ZIP Code 67203-3900                          |

Mailing Address: Annual Report Processing Center Secretary of State State of North Dakota PO Box 5513 Bismarck ND 58506-5513

701-328-0106 Fax Number:



200299999450

# FOREIGN CORPORATION ANNUAL REPORT

SECRETARY OF STATE

SFN 17156 (02-2014)

(Corporate Name, Commercial or Noncommercial Registered Agent Name and Address)

SLAWSON EXPLORATION COMPANY, INC.

CORPORATION SERVICE COMPANY 316 N 5TH ST PO BOX 1695 BISMARCK, ND 58502-1695

MARCIA K. BRUNGARDT

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FOR OFFICE USE ONLY

| ID Number | 3,325,100 |  |
|-----------|-----------|--|
| WO Number |           |  |
| Filed     | Ву        |  |

REPORT DUE MAY 15, 2014
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\$85.00 if postmarked after August 15, 2014 and on or before May 15, 2015

(316) 263-3201

| Description of the    | annual manufacture for and in North Policeta Comb.                                 | - Oodo Soo              |                               | z, Glate of Count                       | Kans   | as                                     |
|-----------------------|--|-------------------------|-------------------------------|---|--|--|
|                       | annual reports are found in North Dakota Centu<br>Actually Engaged In (be specific | ry Code Sec             | 4. Telephone Numbe            | r                                       | 5. Federal ID Number   |  |
|                       |  |                         | (316) 26                      | 2 2004                                  | 48-0849  | 779                                    |
| OIL & GAS EXPLO       | JRA HON<br>ation's Principal Executive Office as Previously F                      | Reported (St            |                               |   | 20 AND 10 |  |
| necessary. Addre      | ss cannot only be a post office box.   |                         | ,                             | ,                                       |  |  |
| 727 N WACO AVE S      | TE 400 · WICHITA, KS 6720  | 03-3900                 |                               |   |  | '                                      |
| 7.                    | OFFICERS AND   |                         | RS OF THE CORPORAT            | TON                                     |  |  |
|                       |  | Check box<br>if Officer |                               | COMPLETE MA                             | ALING ADDRESS  |  |
| OFFICE                | NAME   | also serves             |                               | PO Box Cit                              |  | ZIP+4                                  |
|                       |  |                         | 727 N WACO AVE S              |   | 4-   |  |
| PRESIDENT             | ROBERT T. SLAWSON  | <b>✓</b>                | 727 N WACO AVE S              | 1E 400, WICHT                           | A, NS 67203-3800   |  |
| VICE PRESIDENT        | MARCIA K. BRUNGARDT  |                         | 727 N WACO AVE S              | TE 400, WICHIT                          | A, KS 67203-3900   |  |
| SECRETARY             | STUART M. KOWALSKI   |                         | 727 N WACO AVE S              | TE 400, WICHIT                          | A, KS 67203-3900   |  |
| TREASURER             | KATHY A. ATKINS  | V                       | 727 N WACO AVE S              | TE 400, WICHIT                          | A, KS 67203-3900   |  |
| DIRECTOR              | STEPHEN B. SLAWSON   |                         | 727 N WACO AVE S              | TE 400, WICHIT                          | TA, KS 67203-3900  |  |
| DIRECTOR              |  |                         |                               |   |  |  |
| DIRECTOR              |  |                         |                               |   |  |  |
| DIRECTOR              |  |                         |                               |   |  |  |
| Define                |  |                         |                               |   |  |  |
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| Define                |  |                         |                               |   |  |  |
| Define                |  |                         |                               |   |  |  |
| 8. Additional Informa | I<br>ation that affects the Corporation's Authority to T                           | ransact Bus             | iness in North Dakota or      | this Annual Repo                        | rt   |  |
| 9. "The undersigned   | has read the foregoing annual report, knows th                                     | e contents,             | and believes the informa      | ition provided is co                    | orrect. I understand tha   | t if I make a                          |
| false statement in    | this document, I may be subject to criminal per                                    | atties."                |                               | Date                                    |  | -                                      |
|                       | BRUNGARDT, VICE-PRESIDENT  |                         |                               | 100000000000000000000000000000000000000 | 14/14  |  |
|                       | to Contact about this Report Email Ac  | idress                  |                               |   | Telephone Number and   | Extension, if                          |

mbrungardt@slawsoncompanies.com

SFN 17156 (02-2014) Page 2

1 20

| 11. Provide the na                         | me and address where the report could be returned if nec   | essary, for corr                               | rrections, additional information, or payment.   |
|--|--|--|--|
| ATTENTION                                  | MARCIA K. BRUNGARDT  |  |  |
| Business/Firm Nar                          | ne<br>SLAWSON EXPLORATION COMPANY, INC.  |  |  |
| Mailing Address                            | 727 N WACO AVE STE 400   |  |  |
| City<br>WICHITA                            |  | State<br>KS                                    | ZIP Code 67203-3900  |
| An exact du                                | OPTIONS FOR COMPLETING REPORT:  plicate of this report, with the same preprinted data  The form is fillable and prompts the filer through the printed and sent, along with the appropriate | ne completion                                  | tions,is available on the Secretary of State's website at www.  n of the report, which minimizes errors or omissions. The  |
| To access to<br>Business Ro<br>search scre | ne report, go to www.nd.gov/sos and click on Busin   | ess Services<br>and Foreign B<br>corporation's | s in the left menu. Then, follow this screen-clicking path:<br>Business Corporation Annual Report. On the entity name<br>it's ID number located in the box on the top right corner of  |
| agent instea<br>will inform t              | ad of receiving this entire packet. The postcard not<br>the registered agent that the corporation's annual re  | ice will be init<br>port is due. I             | stcard notice sent annually to the corporation's registered itiated when sufficient interest is demonstrated. The postcard It will provide directions to the Secretary of State's website to option, please mark the appropriate box following the |
| For future re<br>and availab               | eporting periods, I authorize the Secretary of State le on the Secretary of State's website.   | to send a pos                                  | estcard informing the corporation that its annual report is due  |
|  | [7]  | Yes □ No                                       |  |

Mailing Address: Annual Report Processing Center Secretary of State State of North Dakota PO Box 5513 Bismarck ND 58506-5513

Fax Number: 701-328-0106 SLAWSON EXPLORATION COMPANY, INC.

CORPORATION SERVICE COMPANY

BISMARCK, ND 58502-1695

316 N 5TH ST

PO BOX 1695

THE THE WALLES AND THE PROPERTY OF THE PROPERT



(Corporate Name, Commercial or Noncommercial Registered Agent Name and Address)

, S.D.

| D Number  | 3,325,100 |  |  |
|-----------|-----------|--|--|
| WO Number |           |  |  |
|           | Ву        |  |  |

FOR OFFICE USE ONLY

### REPORT DUE MAY 15, 2013

By law, the envelope containing the report must be postmarked on or before May 15, 2013 to be considered timely filed.

### 1. FILING FEES:

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\$25.00 if postmarked on or before May 15, 2013 \$45.00 if postmarked after May 15, 2013 and on or before August 15, 2013 \$85.00 if postmarked after August 15, 2013 and

on or before May 15, 2014

| - |    |                            |        |
|---|----|----------------------------|--------|
| 2 | 2. | State or Country of Origin |        |
|   |    |                            | Kansas |

| . Business Activities  | Actually Engaged In (be specific)  |                            | 4. Telephone Number                | 5. Federal ID Number  |
|--|--|----------------------------|------------------------------------|---|
| OIL & GAS EXPLO  |  |                            | (316) 263-3201                     | 48-0849779  |
|  | ation's Principal Executive Office as Previons cannot only be a post office box. | ously Reported (Str        | eet/RR, PO Box, City, State, ZIP+4 | 4) If incorrect, cross out and correct as   |
| 27 N WACO AVE S  | STE 400 WICHITA, K   | S 67203-3900               |                                    |   |
|  | OFFICERS   |                            | S OF THE CORPORATION               |   |
|  |  | Check box<br>if Officer    | COMPLE                             | ETE MAILING ADDRESS   |
| OFFICE   | NAME   | also serves<br>as Director | Street/RR PO Box                   | ZIP+4   |
| PRESIDENT  | ROBERT T. SLAWSON  |                            | 727 N WACO AVE, STE 400, V         | WICHITA, KS 670203-3900   |
| VICE PRESIDENT   | MARCIA K. BRUNGARDT  |                            | 727 N WACO AVE, STE 400, V         | WICHITA, KS 670203-3900   |
| SECRETARY  | STUART M. KOWALSKI   | 7                          | 727 N WACO AVE, STE 400, V         | NICHITA, KS 670203-3900   |
| TREASURER  | KATHY A. ATKINS  | <b>√</b> 7                 | 727 N WACO AVE, STE 400, \         | NICHITA, KS 670203-3900   |
| DIRECTOR   | STEPHEN B. SLAWSON   | -                          | 727 N WACO AVE, STE 400, N         | WICHITA, KS 670203-3900   |
| DIRECTOR   |  |                            |                                    |   |
| DIRECTOR   |  |                            |                                    |   |
| DIRECTOR   |  |                            |                                    |   |
| Define   |  |                            |                                    |   |
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| Define   |  |                            | ***                                |   |
| Define   |  |                            |                                    |   |
| 3. Additional Informa  | ation that affects the Corporation's Authori                                     | ty to Transact Busin       | ness in North Dakota or this Annua | al Report   |
| With a series of the series of | has read the foregoing annual report, kno  |                            |                                    |   |





SFN 17156 (1-2013) Page 2

| 11. Provide the nam         | ne and address where the report could be returned if neo   | essary, for com | ections, additional information, or payment.  |  |  |  |  |
|-----------------------------|--|-----------------|---|--|--|--|--|
| ATTENTION                   | MARCIA K. BRUNGARDT  |                 |   |  |  |  |  |
| Business/Firm Nam           | SLAWSON EXPLORATION COMPANY, INC.  |                 |   |  |  |  |  |
| Mailing Address             | 727 N WACO AVE, STE 400  |                 |   |  |  |  |  |
| City                        | WICHITA  | State<br>KS     | ZIP Code<br>67203-3900  |  |  |  |  |
|                             | OPTIONS FOR COMPLETING REPORT:   |                 | in the December of States we have   |  |  |  |  |
| nd.gov/sos.                 | olicate of this report, with the same preprinted data<br>The form is fillable and prompts the filer through the<br>en be printed and sent, along with the appropriate  | he completion   | ons,is available on the Secretary of State's website at www. of the report, which minimizes errors or omissions. The ecretary of State. |  |  |  |  |
| Business Re<br>search scree | To access the report, go to www.nd.gov/sos and click on Business Services in the left menu. Then, follow this screen-clicking path: Business Registrations; scroll down to Annual Report Forms, and Foreign Business Corporation Annual Report. On the entity name search screen, enter all or part of the corporation name OR the corporation's ID number located in the box on the top right corner of page 1. When you have found your corporation name, click on the PDF icon in the right column to access the fillable form.   |                 |   |  |  |  |  |
| agent instead               | If your corporation prefers the fillable option, you may choose to have a postcard notice sent annually to the corporation's registered agent instead of receiving this entire packet. The postcard notice will be initiated when sufficient interest is demonstrated. The postcard will inform the registered agent that the corporation's annual report is due. It will provide directions to the Secretary of State's website to access the report form and instructions. To select the postcard notification option, please mark the appropriate box following the question. |                 |   |  |  |  |  |
| For future re               | porting periods, I authorize the Secretary of State e on the Secretary of State's website.   | to send a pos   | stcard informing the corporation that its annual report is due  |  |  |  |  |
|                             |  | Yes No          |   |  |  |  |  |

Mailing Address: Annual Report Processing Center Secretary of State State of North Dakota PO Box 5513

Bismarck ND 58506-5513

701-328-0106 Fax Number:

FOR OFFICE USE ONLY

2012

| ID Number | 3,325,100 |  |
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| Filed     | Ву        |  |

(Name of corporation and name and address of the commercial or noncommercial registered agent)

**REPORT DUE MAY 15, 2012** 

By law, the envelope containing the report must be postmarked on or before May 15, 2012 to be considered timely filed.

## 1. FILING FEES:

\$25.00 If postmarked on or before May 15, 2012

if postmarked after May 15, 2012 \$45.00 and on or before August 15, 2012

if postmarked after August 15, 2012 \$85.00

and on or before May 15, 2013

| 2. | State of Origin: | Kansas |
|----|------------------|--------|
|    |                  |        |

CORPORATION SERVICE COMPANY 316 N 5TH ST PO BOX 1695 BISMARCK, ND 58502

SLAWSON EXPLORATION COMPANY, INC.

|                  | ding annual reports are found in Notivities actually engaged in:         | orth Dakota Century Coul                | , 560  | <u>uoit 10-19.1-1</u>     | 4. Tele        | phone Number:        | 5.        | Federal ID Number            | er:     |
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|                  | XPLORATION   |   |        | 1                         |                |                      |           | 48-084977                    | q       |
|                  | -  |   | 1 (4)  | 100 04                    | (310) 203-3201 |                      |           |                              |         |
| . Address of o   | corporation's principal place of busi<br>Address cannot only be a post o | ness as previously report               | ed (Si | treet/RR, City,<br>TE 400 | State, a       | (ip+4) ii incorrect, | C1033 QC  | it and contest as            |         |
| necessary.       | Address carnot only no a poor o  | WICHITA, KS                             |        |                           |                |                      |           |                              |         |
|                  | •  | 111011111111111111111111111111111111111 | , 200  |                           |                | 2 27 2               |           |                              |         |
| 7.               |  | OFFICERS AND DIRECT                     | ORS    | OF THE COR                | PORAT          | ION                  |           |                              |         |
|                  |  | if Of                                   | lcer   |                           | (              | COMPLETE MAILI       | NG ADD    | RESS                         |         |
| OFFICE           | NAME   | also s<br>as Dir                        |        | Street/RR                 |                |                      | City      | State                        | Zip+4   |
| PRESIDENT        | ROBERT T. SLAWSON  |   | 7      | 727 N. WAC                | o, su          | ITE 400, WICHIT      | A, KS     | 67203-3900                   |         |
| VICĘ PRES.       | MARCIA K. BRUNGARDT  |   |        | 727 N. WAC                | 0, SU          | ITE 400, WICHIT      | TA, KS    | 67203-3900                   |         |
| SECRETARY        | STUART M. KOWALSKI   |   |        | 727 N. WAC                | O, SL          | ITE 400, WICHIT      | TA, KS    | 67203-3900                   |         |
| TREASURER        | KATHY A. ATKINS  |   | 7      | 727 N. WAC                | co, st         | ITE 400, WICHI       | ΓA, KS    | 67203-3900                   |         |
| DIRECTOR         | STEPHEN B. SLAWSON   |   |        | 727 N. WAG                | co, st         | ITE 400, WICHI       | TA, KS    | 67203-3900                   |         |
| DIRECTOR         |  |   |        |                           |                |                      |           |                              |         |
| DIRECTOR         |  |   |        |                           |                |                      |           |                              |         |
| DIRECTOR         |  |   |        |                           |                |                      |           |                              |         |
| Define           |  |   |        |                           |                |                      |           |                              |         |
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| 8. Additional in | nformation that affects the corporati                                    | on's authority to transact              | busin  | ess in North D            | akota,         | or this annual repor | rt:<br>   |                              |         |
|                  | rson to contact about this report:                                       | E-Mail Address:                         |        | •                         |                |                      |           | ne number and ex<br>263-3201 | ctensio |
| MARCIA           | K. BRUNGARDT   | mbrungardt@slaw                         | sono   | ompanies.c                | the inf        |                      |           |                              |         |
| 10, "The unde    | rsigned has read the foregoing ann                                       | iual report, knows the coi              | ntents | , and believes            | uie imo        | imadon provided i    | 3 5011661 |                              |         |

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/范围。

| 11. Provide the name a   | nd mailing address where the  | report could                              | be returned if   | f necessary, for co                                   | orrections, additional inforr   | mation, or payment.                                     |          |
|--|---|---|--|---|---|---|----------|
| ATTN:  | MARCIA K. BRUNGAR   |   |  |   |   |   |          |
| Business / Firm Name:  | SLAWSON EXPLORAT  | TION CON                                  | APANY, INC   | C.  |   |   |          |
| Mailing Address:   | 727 N. WACO, SUITE  |   |  |   |   |   |          |
|  |   |   |  |   |   |   |          |
|  | WICHITA   |   |  | KS  |   | 67203-3900  |          |
|  | City  | · · · · · · · · · · · · · · · · · · ·     |  | State   |   | Zip   |          |
| 12 FLECTRONIC  | OPTIONS FOR COMP  | PLETING                                   | REPORT:  | -   |   |   |          |
|  | icate of this report, with<br>te at www.nd.gov/sos. T<br>tes errors or omissions.<br>of State.  |   |  |   |   |   |          |
| To access the report, go to www.nd.gov/sos and click on Business Services in the left menu. Then, follow this screen-clicking path: Business Registrations, scroll down to annual report forms, and Foreign Business Corporation Annual Report. On the entity name search screen, enter all or part of the Corporation name or the Corporation ID number located in the box on the top right corner of page 1of this report. When you have found your Corporation name, click on PDF icon in the right column to access the fillable form. |   |   |  |   |   |   |          |
| Corporation's<br>sufficient inte<br>report is due,<br>instructions.  | ration prefers the fillable<br>registered agent instea<br>rest is demonstrated. T<br>It will provide directions<br>To select the postcard r | the postca<br>s to the Se<br>notification | ving this endered will inform the control of the co | m the register<br>State's website<br>ease fill in the | ed agent that the Cor<br>e to access the repor<br>appropriate circle foll | rporation's annual<br>t form and<br>owing the question. |          |
| For fu<br>that i   | iture reporting periods, do<br>is annual report is due and  | you author<br>available o                 | ize the Secre  | etary of State to                                     | sena a posicara miori<br>vebsite?   | illig uic corporation                                   |          |
|  |   |   |  | tary or oration.                                      |   |   |          |
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| SE   | REDIT CARD PAYN<br>CRETARY OF STATE<br>N 51478 (02-12)  |   |  | R ON  |   | Amount Authorized                                       |          |
| SE   | CRETARY OF STATE<br>N 51478 (02-12)   | MENT AL                                   | JTHORIZ  | R O NO  |   | Amount Authorized                                       |          |
| SE   | CRETARY OF STATE<br>N 51478 (02-12)   | MENT AL                                   |  | R O NO  |   | Amount Authorized  L           Telephone number         |          |
| SE   | CRETARY OF STATE<br>N 51478 (02-12)   | MENT AL                                   | JTHORIZ  | R O NO  |   |   | <u> </u> |
| Name Address   | CRETARY OF STATE N 51478 (02-12) (All items re  | MENT AL                                   | JTHORIZ  | ATION   | 0   | Telephone number  State Zip Code                        |          |
| SE SFI   | CRETARY OF STATE N 51478 (02-12) (All items re  | MENT AL                                   | JTHORIZ  | ATION   | 0   | Telephone number  |          |

\* (CSC is the three-digit security code on the back of your card by the signature)

Mailing Address:

Annual Report Processing Center
Secretary of State
State of North Dakota
600 E Boulevard Avenue, Dept. 108
PO Box 5513
Bismarck ND 58506-5513

Fax Number: 701-328-2992



(Name of corporation and name and address of the commercial or noncommercial registered agent)

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SLAWSON EXPLORATION COMPANY, INC.

CORPORATION SERVICE COMPANY 316 N 5TH ST PO BOX 1695 BISMARCK, ND 58502

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| 2011 IDN | lumber | 3 325 100         |   |

| 3,325,100 |  |
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**REPORT DUE MAY 16, 2011** By law, the envelope containing the report must be postmarked on or before May 16,

## 1. FILING FEES:

\$25.00 if postmarked on or before May 16, 2011

2011 to be considered timely filed.

if postmarked after May 16, 2011 \$45.00 and on or before August 15, 2011

if postmarked after August 15, 2011 \$85.00 and on or before May 15, 2012

|   |   |                           |               | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | tate of Origin | : Kansas                  |
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|   | ding annual reports are found in North Dakota (<br>tivities actually engaged in:                | Century Code, Sec         | ion 10-19.1-1 | 4. Telephone Num                        | ber:           | 5. Federal ID Number:     |
| OIL & GAS EX                                  |   |                           |               |   |                | 48-0849779                |
|   |   | i\                        | mot/DD City   | (316) 263-3                             |                |                           |
| <ol><li>Address of a<br/>necessary.</li></ol> | corporation's principal place of business as prev<br>Address cannot only be a post office box72 | 7 N WACO AVE ST           | E 400         | State, Lip 4) It inc                    | .orreor, 01003 | out and outlook as        |
| ·   | W   | CHITA, KS 67203-          | 3900          |   |                |                           |
| 7.  | OFFICERS A  | AND DIRECTORS             | OF THE COR    | PORATION                                |                |                           |
|   |   | if Officer<br>also serves |               | COMPLETE                                | MAILING A      | DDRESS                    |
| OFFICE  | NAME  | as Director               | Street/RR     | PO Box                                  | City           | State Zip+4               |
| PRESIDENT                                     | ROBERT T. SLAWSON   |                           |               | CO, SUITE 400, V                        |                |                           |
| VICE PRES.                                    | MARCIA K. BRUNGARDT   |                           | 727 N. WAC    | CO, SUITE 400, V                        | VICHITA, K     | S 67203-3900              |
| SECRETARY                                     | STUART M. KOWALSKI  |                           | 727 N. WAG    | CO, SUITE 400, V                        | VICHITA, K     | S 67203-3900              |
| TREASURER                                     | KATHY A. ATKINS   | V                         | 727 N. WAG    | CO, SUITE 400, V                        | VICHITA, K     | S 67203-3900              |
| DIRECTOR                                      | STEPHEN B. SLAWSON  |                           | 727 N. WA     | CO, SUITE 400, V                        | VICHITA, K     | S 67203-3900              |
| DIRECTOR                                      |   |                           |               |   |                |                           |
| DIRECTOR                                      |   |                           |               |   |                |                           |
| DIRECTOR                                      |   |                           |               |   |                |                           |
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| 8. Additional in                              | formation that affects the corporation's authority  | y to transact busine      | ss in North D | akota, or this annua                    | al report:     |                           |
| 9. Name of per                                | son to contact about this report: E-Mail Add  | ress:                     |               |   |                | hone number and extension |
|   |   | rdt@slawsonco             |               |   | any: (316)     |                           |
| 10. "The under                                | signed has read the foregoing annual report, kr   | nows the contents,        | and believes  | the information prov                    | vided is corre | ct." 5/13/11              |
|   |   | Signature MAE             | CIA K. I      | BRUNGARDT, V                            | TCE-PRES       | SIDENTDate                |

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|---|--|--|--|--|--|
|   | d be returned  | if necessary, for corre  | Clions, additional informati   | on, or payn  |  |
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| SLAWSON EXPLORATION CON   | MPANY, IN  | C.   |  |  |  |
| 727 N. WACO, SUITE 400  | A  |  |  |  |  |
|   |  |  |  |  |  |
| WICHITA   |  | KS   |  | 67   | 203-3900   |
| City  |  | State  |  |  | Zip  |
| C OPTIONS FOR COMPLETING  | REPORT:  |  |  |  |  |
| te at www.nd.gov/sos. The form is<br>zes errors or omissions. The repo<br>of State.   | ort can ther   | be printed and s   | ent, along with the ap   | propriate  | fee, to  |
| ng path: Business Registrations; the same of the same | scroll down<br>le search si<br>ne top right  | creen, enter all or<br>corner of page 10   | part of the Corporation of this report. When y   | on name  | or the   |
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| SECRETARY OF STATE<br>SFN 51478 (07-09)   |  |  | n)   |  |  |
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|   | MARCIA K. BRUNGARDT  SLAWSON EXPLORATION CONTROL OF THE TOTAL OF THE T | MARCIA K. BRUNGARDT  SLAWSON EXPLORATION COMPANY, IN  727 N. WACO, SUITE 400  WICHITA  City  C OPTIONS FOR COMPLETING REPORT:  Slicate of this report, with the same preprinted ite at www.nd.gov/sos. The form is fillable an zes errors or omissions. The report can there of State.  The report, go to www.nd.gov/sos and click on any path: Business Registrations; scroll down Annual Report. On the entity name search so any path: Business Registrations; scroll down Annual Report. On the entity name search so are path of the search of the post on the top right contains the provide direction in the right column to be registered agent instead of receiving this errors is demonstrated. The postcard will inform the postcard notification option, please fill in the provide directions to the Secretary of the postcard notification option, please fill in the suture reporting periods, do you authorize the Secretary of the postcard notification option, please fill in the suture reporting periods, do you authorize the Secretary of the Secretary of the Secretary of the Secretary of Secretar | MARCIA K. BRUNGARDT  SLAWSON EXPLORATION COMPANY, INC.  727 N. WACO, SUITE 400  WICHITA KS  City State  C OPTIONS FOR COMPLETING REPORT:  Citicate of this report, with the same preprinted data and instructive at www.nd.gov/sos. The form is fillable and prompts the filer izes errors or omissions. The report can then be printed and so of State.  The report, go to www.nd.gov/sos and click on Business Services and path: Business Registrations; scroll down to annual report of Annual Report. On the entity name search screen, enter all or in the printed in the box on the top right corner of page 10 mame, click on PDF icon in the right column to access the fillable or attemption of the postcard will inform the registered agent instead of receiving this entire packet. The postcard will inform the registered agent instead of receiving this entire packet. 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BRUNGARDT  SLAWSON EXPLORATION COMPANY, INC.  727 N. WACO, SUITE 400  WICHITA  KS  City  State  C OPTIONS FOR COMPLETING REPORT: dicate of this report, with the same preprinted data and instructions, is available on the same with the same preprinted data and instructions, is available on the same preprinted data and instructions, is available on the same preprinted data and instructions, is available on the same preprinted data and instructions, is available on the same preprinted data and instructions, is available on the same preprinted and sent, along with the argument of Same proprinted and sent, along with the argument of Same proprinted and sent, along with the argument of Same proprinted and sent, along with the argument of Same proprinted and sent, along with the argument of Same proprinted and sent, along with the argument of Same proprinted and sent, along with the argument of Same proprinted and sent, along with the argument of Same proprinted and sent, along with the argument of Same proprinted and sent, along with the argument of Same proprinted and sent proprinted and sent proprinted form. The proprinted sent and sent proprinted and instruction | SLAWSON EXPLORATION COMPANY, INC.  727 N. WACO, SUITE 400  WICHITA KS 67: City State  C OPTIONS FOR COMPLETING REPORT:  licate of this report, with the same preprinted data and instructions, is available on the Secrete at www.nd.gov/sos. The form is fillable and prompts the filer through the completion of the zes errors or omissions. The report can then be printed and sent, along with the appropriate of State.  The report, go to www.nd.gov/sos and click on Business Services in the left menu. Then, following path: Business Registrations; scroll down to annual report forms, and Foreign Business Annual Report. On the entity name search screen, enter all or part of the Corporation name of D number located in the box on the top right corner of page 10 this report. When you have the properties of the corporation of the corpo |

Mailing Address:

Annual Report Processing Center Secretary of State State of North Dakota 600 E Boulevard Avenue, Dept. 108 PO Box 5513 Bismarck ND 58506-5513

Fax Number: 701-328-2992





# OF KANSAS

OFFICE OF SECRETARY OF STATE
ELWILL M. SHANAHAN • SECRETARY OF STATE

# To all to whom these presents shall come, Greeting:

I, ELWILL M. SHANAHAN, Secretary of State of the State of Kansas, do hereby certify that the following and hereto attached is a true copy of

STATE OF KATHAN SHOEWICK COURTY STATE OF KATHAN STATE OF KATHA

ARTICLES OF INCORPORATION

0F

SEP 2 7 1976

With Record

2 97422

SLAWSON EXPLORATION COMPANY, INC.

BETTE F. McCART

OND PEROPETER

FILED:

SEPTEMBER 23, 1976

the original of which is now on file and a matter of record in this office.

IN TESTIMONY WHEREOF:

I hereto set my hand and cause to be affixed my official seal.

Done at the City of Topeka, this

Twenty-Third day of

September

A. D. 19 76.

ELWILL M. SHANAHAN

SECRETARY OF STATE

The a las

ASSISTANT SECRETARY OF STATE

SHERMAN A. PARKS

35-5375-5-24-55

FORM No. 258 CU

## ARTICLES OF INCORPORATION

OF

## SLAWSON EXPLORATION COMPANY, INC.

The undersigned, in order to form a corporation for the purposes hereinafter stated, under and pursuant to the Kansas General Corporation Code, does hereby certify as follows:

FIRST: The name of this corporation is Slawson Exploration Company, Inc.

SECOND: The address of the corporation's registered office in the State of Kansas is 408 One Twenty Building, Wichita, Sedgwick County, Kansas. The name of its registered agent at such address is Donald C. Slawson. The corporation shall, however, be authorized and empowered to transact and engage in business in any and all other states, territories, and countries without limitation, both within and without the United States of America.

THIRD: This corporation is organized for profit, and the nature of the business and the purposes of this corporation are:

- (a) To explore for oil and gas properties; and
- (b) To engage in any act or activity for which corporations may be organized under the Kansas General Corporation Code, as now in effect and as hereafter amended or modified.

FOURTH: The total authorized capital of this corporation is Five Hundred Thousand Dollars (\$500,000.00), consisting of Fifty Thousand (50,000) shares of common stock of the par value of Ten Dollars (\$10.00) per share, each of such shares as and when issued to be fully paid and non-assessable.

FIFTH: The name and mailing address of the corporation's incorporator is:

Donald C. Slawson 408 One Twenty Building Wichita, Kansas 67202

SIXTH: The business and affairs of the corporation shall be managed and conducted by a board of directors consisting of one or more members who need not be stockholders, the exact number to be fixed and determined by the board of directors, with full authority in the board of directors to vary said number at any time and from time to time. Until and unless the board of directors shall determine otherwise, the board of directors shall consist of one (1) member.

SEVENTH: Whenever a compromise or arrangement is proposed between this corporation and its creditors or any class of them or between this corporation and its stockholders or any class of them, any court of competent jurisdiction within the State of Kansas, on the application in a summary way of this corporation or of any creditor or stockholder thereof or on the application of any receiver or receivers appointed for this corporation under the provisions of Section 104 of the Kansas General Corporation Code or on the application of trustees in dissolution or of any receiver or receivers appointed for this corporation under the provisions of Section 98 of the Kansas General Corporation Code, may order a meeting of the creditors or class of creditors, or of the stockholders or class of stockholders of this corporation, as the case may be, to be summoned in such manner as the said court directs.

If a majority in number representing three-fourths in value of the creditors or class of creditors, or of the stockholders or class of stockholders of this corporation, as the case may be, agree to any compromise or arrangement and to any reorganization of this corporation as consequence of such compromise or arrangement and the said reorganization, if sanctioned by the court to which the said application has been made, shall be binding on all the creditors or class of creditors, or on all the stockholders or class of stockholders, of this corporation, as the case may be, and also on this corporation.

EIGHTH: The board of directors of this corporation shall have exclusive power to adopt the original by-laws of this corporation and thereafter to make, adopt, alter, amend, or repeal the corporation's by-laws, in whole or in part, at any time and from time to time. The board shall also have full power and authority to manage this corporation and any and all of its assets, properties, businesses, and affairs, including the right to elect such officers and assistant officers and to designate and appoint such agents and employees as the board deems advisable and to allow them suitable compensation, and shall have any and all other and additional powers and authority, not inconsistent with the express terms of these Articles of Incorporation, which are expressly or impliedly granted to or invested in them by the statutes or laws of the State of Kansas as now in effect and as hereafter amended or modified.

NINTH: This corporation shall have perpetual existence.

TENTH: No stockholder of this corporation shall have any pre-emptive right to subscribe to any additional issue of shares of this corporation's common stock or to any security issued by this corporation that is convertible into one or more shares of this corporation's common stock.

ELEVENTH: Before any share of stock in this corporation may be sold by a stockholder to a non-stockholder, it must first be offered for sale to the corporation, and, in the alternative, to all then existing stockholders, by written notice served upon the secretary of the corporation by the selling stockholder, such notice to specify the number

of shares offered for sale and the price at which it is proposed to sell them. At any time within thirty (30) days after the service of such notice, the corporation may elect to purchase any or all of such shares of stock by paying the secretary, for the account of the selling stockholder, the price specified by such notice. In the event that the corporation fails to exercise its said option as to all of such shares, the other then existing stockholders may, at any time within a period of ten (10) days following the expiration of said initial thirty (30) day option period, elect to purchase any or all of the remaining shares of stock so available for purchase by paying to the secretary, for the account of the selling stockholder, the price specified by said notice. Each then existing stockholder shall be entitled to purchase that proportion of such available shares which the number of shares of stock in the corporation then owned by him bears to the total number of shares of stock in the corporation then owned by all then existing stockholders other than and not taking into consideration those owned by the selling stockholder, together with his proportionate part of any of such available shares with respect to which other existing stockholders fail to exercise their said rights of purchase. Any such available shares of stock which the corporation and the other existing stockholders fail to purchase in the time and manner aforesaid may then be sold to a non-stockholder by such selling stockholder at a price equal to or in excess of, but not less than, the price specified in said written notice; provided, that if such sale is not effected by such selling stockholder within six (6) months following the expiration of the aforesaid forty (40) day option period, thereafter none of such stock may be sold to a non-stockholder at any price without again complying with the aforesaid procedure in the same manner as if such stock had never before been offered for sale to the corporation and existing stockholders.

IN WITNESS WHEREOF, I have hereunto subscribed my name at Wichita, Kansas, on this 21 day of Soptember, 1976.

Donald C. Slawson

STATE OF KANSAS )
SEDGWICK COUNTY )

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal at Wichita, Kansas, on the day, month and year first above written.

Mary Lan Maylar

My Commission Expires:

Junuary-17,1976



# CERTIFICATE OF AUTHORITY

Nº 10310

DEPARTMENT



OF STATE

# State of North Bakota

TO ALL TO WHOM THESE PRESENTS SHALL COME:

The undersigned, as Secretary of State of the State of North Dakota, hereby certifies that duplicate originals of an Application of

SLAWSON EXPLORATION COMPANY, INC.

for a Certificate of Authority to transact business in this State, duly signed and verified pursuant to the provisions of the North Dakota Century Code, have been received in this office and are found to conform to law.

ACCORDINGLY, the undersigned, as such Secretary of State, and by virtue of the authority vested in him by law, hereby issues this Certificate of Authority to

SLAWSON EXPLORATION COMPANY, INC.

to transact business in this State under the name of

SLAWSON EXPLORATION COMPANY, INC.

and attaches hereto a duplicate original of the Application for such Certificate.

| IN TESTIMONY WHEREOF, I have home hand and affixed the Great Seal of |              |
|--|--------------|
| the Capitol in the City of Bismarck, this.                           | 18th         |
| day of February  | A.D., 19.83. |
| Ben Mun  |              |
| BEN MEIER Secretary o  | f State.     |
| Bv   | Denuty       |

# APPLICATION FOR CERTIFICATE OF AUTHORITY

TO THE SECRETARY OF STATE State of North Dakota, Bismarck, N.D.

Pursuant to the provisions of the North Dakota Century Code, the undersigned corporation hereby applies for a Certificate of Authority to transact business in the State of North Dakota and for that purpose submits the following statement:

| (1) The name of the corporation is: <u>Slawson Exploration Company</u> , Inc.  (The name of the corporation must contain the word "corporation", "company", "incorporated", or "limited"; or an abbreviation of one of such words.)  |
|--|
| (2) It is incorporated under the laws of: Kansas   |
| (3) The date of its incorporation is: September 23, 1976 and the   |
| period of its duration is  |
| (4) The address of its principal office in the state or country under the laws of which it is incor-   |
| porated is 200 Douglas Building, Wichita, Kansas 67202   |
| (5) The address of its proposed registered office in the State of North Dakota is  |
| 314 East Thayer Avenue, Bismark, North Dakota 58501 (Complete street address required. A post office box number may be added.)   |
| (Complete street address required. A post office box number may be added.) and the name of its proposed registered agent in the State of North Dakota at that address is   |
| CT Corporation System  |
| (6) The purpose or purposes which it proposes to pursue in the transaction of business in the State of   |
| North Dakota are: To explore for oil and gas properties and to engage in   |
| any act or activity for which corporations may be organized under the  |
| North Dakota Corporation Code.   |
| 6.119.7 A  |
| Per spile of the   |
|  |
| The state of the s |

| (10) The amount of its stated capital is \$_500,000  | .00   |
|--|---|
| (11) An estimate of the value of all property to   | be owned by it for the following year, wherever   |
| located, is \$ 6,000,000.00  |   |
| (12) An estimate of the value of its property to be  | located within the State of North Dakota during   |
| year of 19 <u>83</u> , is \$ 8,000.00  |   |
| (13) An estimate of the gross amount of business to  | be transacted by it during year of 19 <u>83</u> ,   |
| is \$ 12,000,000.00  |   |
| (14) An estimate of the gross amount of business t   | o be transacted by it at or from places of business   |
| in the State of North Dakota during year of 19 83  | , is \$ 4,000.00  |
| (15) This application is accompanied by a current of the proper officer of the state or country under the la |   |
| Dated February 8 ,19 8   | 3   |
| By   | (Secretary or Assistant Secretary)  |
| Jack O. Nutter, II  (Name of one of the officers signing above)  | , being first duly sworn, says that he is   |
| the Secretary of (Title)   |   |
| and that he has read the foregoing application and ki  |   |
| 7-28-QU  | day of February , 1983  Solvia A. Solviary Public, (Notary Public, State of Ansas  Commission expires Ally 28, 1984 |
| Certificate No. 10310 Filed Jehnary 18, 1983   | · * * * * * * * * * * * * * * * * * * *   |
| Mailed To: Fee   | : Initial License Fee \$ 75.00 Filing and Issuing Certificate 37.50 TOTAL \$112.50                                  |
| Ben Meier By   |   |
| Secretary of State   | wi  |

Ť.

# APPLICATION FOR CERTIFICATE OF AUTHORITY

TO THE SECRETARY OF STATE State of North Dakota, Bismarck, N.D.

Pursuant to the provisions of the North Dakota Century Code, the undersigned corporation hereby applies for a Certificate of Authority to transact business in the State of North Dakota and for that purpose submits the following statement:

| purpose submits the following statement:   |   |  |                                       |
|--|---|--|---------------------------------------|
| (1) The name of the corporation is: SI (The name of the corporation must contain the witten of one of such words.) | awson Exploration word "corporation", "compan | Company, Ing. "Incorporated".  | or "limited"; or an abbrevia-         |
| (2) It is incorporated under the laws of:  | Kansas  |  |                                       |
| (3) The date of its incorporation is:  | September 23, 19                              | 76   | and the                               |
| period of its duration isperpetual   |   | •  | ;                                     |
| (4) The address of its principal office in   |   | under the laws   | of which it is incor-                 |
| porated is 200 Douglas Building  | . Wichīta, Kansas                             | 67202  |                                       |
| (5) The address of its proposed registered   | office in the State of !                      | North Dakota is.   |                                       |
|  |   |  |                                       |
| 314 East Thaver Avenue Bi<br>(Complete street address required. A post office by                                   |   |  |                                       |
| and the name of its proposed registered agen   | t in the State of North                       | Dakota at that   | address is                            |
| CT Corporation System  |   |  | · · · · · · · · · · · · · · · · · · · |
| (6) The purpose or purposes which it prop  | *   |  | 40 10 2 2                             |
| North Dakots are: To explore for oil   | l and gas properti                            | es and to en   | age in                                |
| any act or activity for which corpo  | orations may be or                            | ganized under  | the                                   |
| North Dakota Corporation Code.   |   |  | . 1                                   |
|  |   |  |                                       |
|  |   |  | el ic                                 |
| ·  |   | Name of the last o |                                       |

| (7) The names and respective ac         | duresses of its directors | and Officers are:        |                  |                       |
|---|---------------------------|--------------------------|------------------|-----------------------|
| Name                                    | Office                    | Street Address           | ' City           | State                 |
| Gene Baldwin                            | , Director                | 200 Douglas Bu           | ıilding Wich     | ita KS                |
| James C. Remsberg                       | , Director                | 200 Douglas Bu           | rilding Wich     | ita KS                |
| *************************************** | , Director                |                          |                  | -                     |
| Donald C. Slawson                       | President/D               | irector 200 Dougla       | s Building L     | <del>lichita</del> KS |
| Bill Wohlford                           | , Vice Preside            | nt/Director 200 D        | ouģlas Ruilo     | ling Wichita KS       |
| Jack O. Nutter, II                      | , Secretary               | 200 Douglas Bu           | ilding Wichi     | ta KS                 |
| Terry W. Wages                          | . Treasurer/Di            | rector 200 Dougl         | as Building      | <u>Wichit</u> a KS    |
| (8) The aggregate number of sha         | ares which it has author  | rity to issue, itemized  | by classes, par  | value of              |
| share, shares without par value, and    | series, if any, within a  | class is:                |                  | •                     |
| No. of Shares                           | Class                     | Series                   | Par Value Pe     | r Share               |
| 50,000                                  | Common                    |                          | \$10.00          |                       |
|   |                           | - "                      |                  |                       |
|   |                           |                          |                  |                       |
|   |                           |                          |                  |                       |
| (9) The aggregate number of its         | issued shares, itemized i | by classes, par value of | shares, shares v | vithout               |
| par value, and series, if any, within a | a class, is:              |                          |                  |                       |
| No. of Shares                           | Class                     | Series                   | Par Value Pe     | r Shara               |
|   |                           |                          |                  | Jipie                 |

(7) The names and respective addresses of its directors and officers are: Name Office Street Address City State 200 Douglas Building Wichita KS Gene Baldwin , Director James C. Remsberg 200 Douglas Building Wichita KS . Director . Director Donald C. Slawson , President/Director 200 Douglas Building Wichita KS Bill Wohlford , Vice President/Director 200 Douglas Building Wichita KS Jack O. Nutter, II 200 Douglas Building Wichita KS \_\_\_\_\_, Secretary Terry W. Wages , Treasurer/Director 200 Douglas Building Wichita KS (8) The aggregate number of shares which it has authority to issue, itemized by classes, par value of share, shares without par value, and series, if any, within a class is: No. of Shares Class Par Value Per Share Series 50,000 Common \$10.00 (9) The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is: No. of Shares Class Par Value Per Share Series 3,400 Common \$10.00

| (10) The           | amount of its        | stated capital is                   | \$ 500,000              | .00                   |                                    |                          |
|--------------------|----------------------|-------------------------------------|-------------------------|-----------------------|------------------------------------|--------------------------|
| (11) An            | estimate of the      | he value of all                     | property to t           | se owned by it        | for the following                  | g year, wherever         |
| located, is        | \$ <b>6,000,00</b> 0 | 0.00                                | ····•*                  |                       |                                    |                          |
| (12) An            | estimate of th       | e value of its pr                   | operty to be            | located within        | the State of Nort                  | th Dakota during         |
| year of 19         | <u>83</u> , i        | is \$ 8,000.00                      | ·                       |                       |                                    |                          |
| (13) An            | estimate of the      | gross amount o                      | f business to           | be transacted by      | it during year of                  | 19_83,                   |
| is \$ <u>12,00</u> | 00,000.00            | · .                                 |                         |                       |                                    |                          |
| (14) An            | estimate of the      | e gross amount                      | of business to          | be transacted         | by it at or from p                 | laces of business        |
| in the Stat        | te of North Da       | kota during year                    | of 19 83                | , is \$ 4,000.00      | <u> </u>                           | •                        |
|                    |                      | s accompanied b<br>state or country |                         |                       | d standing duly a<br>incorporated, | uthenticated by          |
| Dated              | February 8           |                                     | , 19_8                  | 3                     |                                    |                          |
|                    |                      |                                     | · 5.                    | Slawson Exp           | loration Compa                     | ny, Inc.                 |
|                    |                      |                                     | Ву                      | Bill "                | N Ohlfoud                          |                          |
|                    |                      |                                     |                         | WDD 7                 | ident of Vice President            |                          |
|                    |                      |                                     | •                       | (Secret               | ary or Assistant Secreta           | iry)                     |
| * *, * *           | * * * * *            | * * * * * *                         | * * * * * *<br>VERIFICA | * * * * * * *<br>TION | * * * * * *                        | * * * * * * * *          |
|                    | Total O Note         | ton IT                              |                         |                       |                                    | *                        |
| •                  | Jack O. Nut          | one of the officers si              |                         | • • • •               |                                    | n, says that he is *     |
| he                 | Secre                | tary                                | of                      | Slawson Ex            | coloration Com                     | pany. Inc. *             |
| and that h         | e has read the       | foregoing appli                     | cation and k            | nows the conten       | ts thereof, and ve                 | erily believes the *     |
| tatements          | therein to be t      | true.                               |                         | HIC                   | title                              | > :                      |
|                    |                      | before me this_                     | 14th                    | (                     | ication Officer Signatur<br>bruary | , 19 <u>83</u> . *       |
| onscribed          | and swom to          |                                     |                         | Delina /              | 2 Lanks                            | 16-                      |
|                    |                      | DEBRA A, LO                         | CKHART C                | RURU CA               | (Notary Public)                    | *                        |
|                    | Notary Seal          |                                     | CANSAS NO               | tary Public, Stat     | e of Kan                           | shal *                   |
|                    | ·                    | 7-28-8                              | 4 . /.                  | Commission ex         | pires July                         | 28 1984 .                |
| ***                |                      | * * * * * *                         | * * * * *               |                       | * * * * * * *                      | · * * * * * * *          |
| Certificate        | No. 103              | 10                                  |                         |                       |                                    |                          |
| iled               | elvun                | y 18 .19                            | 8-3                     |                       |                                    |                          |
| Mailed To:         |                      | ·                                   |                         |                       | - Y**                              | e 75.00                  |
|                    |                      |                                     | Fe(                     |                       | uing Certificate                   | \$ 75.00<br><u>37.50</u> |
| Receipt No         | カノフフ                 | /                                   |                         | TOT                   | 'AL                                | \$112.50                 |
| 12                 | m                    |                                     | h                       |                       |                                    | j .                      |
| Den.               | cretary of Stat      | <u>/</u> By =                       | 7                       | 2                     |                                    |                          |
| 36                 | widing wi wini       |                                     | 40.0                    | ,                     |                                    |                          |
|                    |                      |                                     | 06-8                    | 1                     |                                    |                          |